

# Mississippi Home Educators Association

34th Annual Spring Conference & Curriculum Fair – May 17-18, 2019

Mississippi State University, Starkville, MS

## Exhibitor Application Form

office use only
Chk#
Amt
Date
Post
Conf

**(please print)**

Company: \_\_\_\_\_

Types of Materials or Service: \_\_\_\_\_

*\*\*If this is your first conference with MHEA, please send samples with this application.\*\**

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Booth workers/representatives (for nametags): \_\_\_\_\_

Load-in is scheduled for Thursday, May 16th. Only in case of special exemption or unforeseen circumstances will you be able to load-in Friday morning. Check here \_\_\_\_ if you know in advance you will NOT be able to load-in on Thursday. \*See Exhibitor Information Packet for details.

All booth spaces are 10' wide X 8' deep with one 6' table & two chairs. Electricity and extra tables are available upon request.

Item	Quantity	Cost per	Total
<b>One booth space (postmarked prior to/on March 1st)</b>		\$100	
Additional space(s)		\$75	
<b>One booth space (postmarked after March 1st)</b>		\$120	
Additional space(s)		\$100	
<b>Additional 6' tables</b>		\$5	
<b>Electricity</b> (if needed, you must supply your own 50' extension cord)		\$15	
<b>Vendor Workshop(s)</b>		\$50	
<b>Workshop-/Display-Only Options for Colleges</b>		<b>Subtotal</b>	
Workshop		\$50	
Display Area (2'x3' or 1/2 of a 6' table)		\$25	
<b>Dorm Rooms</b>		<b>Subtotal</b>	
Thursday Night		\$75	
Friday Night		\$75	
Saturday Night		\$75	
		<b>Grand Total</b>	

**Exhibitor registration deadline is May 1<sup>st</sup>, 2019.**

Make check out to MHEA and mail to:

**MHEA Spring Conference**

**c/o Rebekah Stoll**

**6015 Firetower Rd.**

**Crawford, MS 39743**

*Check must be included with your application, otherwise you will not be guaranteed a space. Thank you.*

Questions? Email Rebekah Stoll at lookinguntojesus88@yahoo.com.

**Mississippi Home Educators Association**

34th Annual Spring Conference & Curriculum Fair – May 17-18, 2019

Mississippi State University, Starkville, MS

**Vendor/College Workshop Application Form**

**(please print)**

Company: \_\_\_\_\_

Workshop Title: \_\_\_\_\_

Person(s) Presenting Workshop: \_\_\_\_\_

Brief Description (must be 60 words or less) for Conference Program:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Workshop Title: \_\_\_\_\_

Person(s) Presenting Workshop: \_\_\_\_\_

Brief Description (must be 60 words or less)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Mississippi Home Educators Association

34th Annual Spring Conference & Curriculum Fair – May 17-18, 2019

Mississippi State University, Starkville, MS

## Advertisement Order Form

office use only
Chk#
Amt
Date
Post
Conf

The convention program is distributed to attendees at our annual Spring Conference & Curriculum Fair, reaching over 150 families.

The program will be 8.5" X 11" in black and white. We accept camera-ready ads. A .jpeg file (*minimum of 500kb*) or a .pdf (*300dpi*) is preferred for clarity. Submissions must be received by **April 15. After April 15**, you must contact [mheapublications@yahoo.com](mailto:mheapublications@yahoo.com) for availability (see chart below). Submissions after April 15 will not be returned or refunded. We will acknowledge your submission by email.

**(please print)**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Website: \_\_\_\_\_ Email: \_\_\_\_\_

Business Phone / Cell: \_\_\_\_\_

Ad Size	Pricing	Availability (after April 15)	Quantity	Total
¼ page (8.5" x 2.75")	\$50	N/A		
½ page (8.5" x 5.5")	\$75	N/A		
Full page (8.5" x 11")	\$125	Email for availability		
Full Page (8.5" x 11") Inside Cover 2 Available	\$175	Email for availability		
Full Page (8.5" x 11") Outside Cover 1 Available	\$200	Email for availability		
<b>Grand Total</b>				

\*\*\* MHEA reserves the right to refuse any ad it finds unsuitable for display.

Please send your ad and check (made out to MHEA) to:

**MHEA**  
**Attn: Advertising Coordinator**  
**136 Parkside Dr.**  
**Brandon, MS 39042**

Or you may email your ad (and any questions) to:

[mheapublications@yahoo.com](mailto:mheapublications@yahoo.com)

Please place "Ad for MHEA Program" in the subject line.

If you email your ad, **you must mail the payment within 5 business days**. If we do not receive payment for your ad, it will not be published.

*Thank you for choosing to advertise with us.*